

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, November 7, 2023

LOCATION OF MEETING

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

11/03/2023

AMENDED AGENDA

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - A. 10/17/2023
 - B. 10/25/2023
- III. The Results of Town Meeting and the Ballot Vote
- IV. Next Steps
 - A. Next Meeting Date?
- V. Invoices if Needed
- VI. Public Question/Comments
- VII. Adjournment